

AGENDA
LEON VALLEY CITY COUNCIL MEETINGS
TUESDAY, SEPTEMBER 19, 2006
LEON VALLEY CITY COUNCIL CHAMBERS
6400 EL VERDE ROAD, LEON VALLEY, TEXAS

COUNCIL WORKSHOP - 5:45 P.M.

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1. **Call to order.**
 2. **Citizens to be Heard.**
 3. **EPA Update on the Bandera Road Ground Water Plume**
 4. **Citizens to be Heard.**
 5. **Adjourn.**

REGULAR CITY COUNCIL MEETING - 7:00 P.M.

1. **Call to order and Pledge of Allegiance.**
2. **Consider approval of minutes of the Regular City Council Meeting of September 5, 2006.**
3. **Presentation of the Texas Commission on Environmental Quality's "Outstanding Public Drinking Water System Award".**
4. **Proclamation declaring the week of September 18 - 24, 2006 as "Clean-up, Fix-up and Paint-up Week"**
5. **Citizens to be heard and time for objections to the Consent Agenda.**
"Citizens to be Heard" is for the City Council to receive information on issues that may be of concern to the public. The purpose of this provision of the Open Meetings Act is to insure that the public is always given appropriate notice of the items that will be discussed by the Council. Should a member of the public bring an item to the Council for which the subject was not posted on the agenda of that meeting, the Council may receive the information, but cannot act upon it at that meeting. They may direct staff to contact the requestor or request that the issue be placed on a future agenda for discussion by the Council.

Regular Agenda

6. **Consider M&C # 09-02-06 with attached ordinances - Setting the 2006 tax rate for the Maintenance and Operation Fund at \$.459560 and the Interest and Sinking Fund at \$.077840 for a total tax rate of \$.537400.**
7. **Consider M&C # 09-03-06 with attached ordinance - Reappointment of the Zoning Commission to serve as in the additional capacity as the Capital Improvements Advisory Committee for the purpose of reviewing and recommending revisions to the impact fee land use assumptions. Staff recommends approval.**
8. **Consider M&C # 09-04-06 - Requesting a waiver for all fees for the South Texas Blood and Tissue Center to use the Conference Center for one weekday for a community blood drive.**

9. **Consider M&C # 09-05-06 - Authorizing acceptance of the lowest bid for the FY 2006 Sidewalk Project.** The lowest bid was submitted by Stronghold Concrete in the amount of \$24,233.41. Staff recommends approval.
10. **Consider Ordinance # 06- 039 - Appointing a member to the Business Alliance Committee, a member to the Civic Affairs Committee, and members to the Trade and Market Days Auxiliary Committee.**
11. **City Manager's report.**
Financial Statement - August 2006
12. **Citizens to be heard.**
13. **Announcements.**
14. **Adjourn.**

Posted: M. Feutz
Date/Time: 9/15/06 1130 hr

<p>This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (210) 684-1391, extension 216 for further information.</p>
